



A Proud Member of US Soccer

Affiliated with the Federation International de Football Association

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1. APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games 2019 Chargers Easter Soccer Cup Website URL: www.chargerssoccer.com
Hosting Organization Chargers Soccer Club (CNCSC) Type of Tournament X Select Recreational Select & Rec
Designate Official of Hosting Organization Kenneth S. Kimbrell Title President Phone (813) 785-6525 W
Address PO Box 47026 Email kskimbrell@aol.com Phone () H
City Tampa State FL Zip Code 33646 Phone () FAX
State Association or Affiliate Florida Youth Soccer Association (FYSA) Guest Referees Applications Accepted X Yes No
Location of Tournament or Games Greater Clearwater Area, FL TEAM ENTRY DEADLINE: March 2, 2019
Date(s) of Tournament or Games April 19-21, 2019 Estimated # of Teams 100
Tournament or Games Director or Contact Person Kenneth "Steve" Kimbrell Phone () W
Address P.O. Box 47026 Email kskimbrell@aol.com Phone () H
City Tampa State FL Zip Code 33646 Phone () FAX

Table with 13 columns: Age Groups Accepted, Type(s) of Team Accepted, B, G, Roster Size, # Guest Players Allowed, Length of Games, # Players on Field, Awards, Minimum # of Games, Entry Fee, Bond. Rows include age groups from U-19 to U-9.

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT - Open only to members of US Youth Soccer and its State Associations.
Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed USYS, US Club Soccer, Supur Y, AYSO, SAY, USL, USSSA, etc.
Teams as listed:

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Handwritten signature of Steve Kimbrell

Date 12/6/18

APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

By FYSA [Signature]

Date 1/14/19 Title Executive Director